

**Campaign Finance Disclosure Statement  
State of South Dakota**

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County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

**Name of Committee:** Shantel Krebs for Senate

**Complete Street and Postal Address:** 25740 Packard Ln, Renner SD 57055; PO Box 286, SFSD 57101

**Name of Person Making Report:** Shantel Krebs

**Daytime Phone Number:** 351-5916 **Evening Phone Number:** 351-5916

**Email Address:** [info@theredshoe.com](mailto:info@theredshoe.com)

**If you are a candidate, what office are you seeking:** District 10 State Senate

**If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.**

**Type of Campaign Statement:** October 2010 Pre-General

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

**VERIFICATION OF PERSON MAKING REPORT**

I, Shantel Krebs (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

**Date:** 10-20-10

Shantel Krebs  
Signature of Treasurer

Revised June 2009

Ver 1.04

Filed this 22nd day of Oct. 10  
Chris Nelson  
SECRETARY OF STATE

\$4,900.00

[illegible]

## Krebs Oct. 2010 Itemized Contributions SD PACs

|   |                             |             |    |       |            |
|---|-----------------------------|-------------|----|-------|------------|
| Committee for Fair Play                       | 320 E Capitol Ave           | Pierre      | SD | 57501 | \$250.00   |
| Contractors PAC of SD                         | 300 E Capitol Ste 1         | Pierre      | SD | 57501 | \$350.00   |
| COTEL   | PO Box 57                   | Pierre      | SD | 57501 | \$350.00   |
| IFAPAC  | PO Box 1820                 | Sioux Falls | SD | 57101 | \$200.00   |
| Independent Community Bankers of SD           | Box 696                     | Mitchell    | SD | 57301 | \$300.00   |
| Oscar Anderson SD Freedom Fund                | 3101 S Bishop Jones Pl      | Sioux Falls | SD | 57103 | \$1,000.00 |
| Qwest SD PAC                                  | 125 S Dakota Ave, 8th floor | Sioux Falls | SD | 57194 | \$250.00   |
| SD Action Committee for Rural Electrification | PO Box 1138                 | Pierre      | SD | 57501 | \$200.00   |
| SD Assoc. of Healthcare Org.                  | 3708 Brooks Pl              | Sioux Falls | SD | 57106 | \$500.00   |
| SD Association of Realtors                    | 204 N Euclid Ave            | Pierre      | SD | 57501 | \$750.00   |
| SD Corn Growers Association                   | 5109 S Crossing Pl Ste 1    | Sioux Falls | SD | 57108 | \$750.00   |
| SD Ethanol Producers                          | 804 W Laquinta St           | Sioux Falls | SD | 57108 | \$200.00   |
| SD Med PAC                                    | 2600 W 49th St Ste 200      | Sioux Falls | SD | 57105 | \$500.00   |
| SD Trucking PAC                               | PO Box 89008                | Sioux Falls | SD | 57109 | \$400.00   |
| Sioux Empire Friends of Affordable Housing    | 6904 S Lyncrest Pl          | Sioux Falls | SD | 57108 | \$250.00   |
| Six-Pac SD Industry                           | PO Box 212                  | Pierre      | SD | 57501 | \$200.00   |
| SODAK-D-PAC                                   | PO Box 1194                 | Pierre      | SD | 57501 | \$250.00   |
| South Dakotans for Progress                   | PO Box 602                  | Pierre      | SD | 57501 | \$250.00   |
| South Dakotans for Quality Cable TV           | Box 356                     | Pierre      | SD | 57501 | \$300.00   |
| The Second Century PAC                        | 300 S Phillips Ave Ste 300  | Sioux Falls | SD | 57104 | \$200.00   |
| Xcel Energy PAC-SD                            | PO Box 988                  | Sioux Falls | SD | 57101 | \$255.00   |

**Itemized Contributions from Federal Political Action Committees or Political Action Committees and Candidate Committees organized outside of South Dakota.** The internet website address of the filing office where the committee regularly files their campaign finance report must be listed.

[illegible]

**Total of All Direct Contributions:** \$18,610.00

## Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state, list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or Name and Internet Website Address | Estimated Value |
|--------------------------------------|---|-----------------|
|                                      |   |                 |
|                                      |   |                 |
|                                      |   |                 |
|                                      |   |                 |
|                                      |   |                 |
|                                      |   |                 |
|                                      |   |                 |
|                                      |   |                 |
|                                      |   |                 |
| Total of In Kind Contributions:      |   | \$0.00          |





This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

### Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Net Loaned During Reporting Period: \$0.00



## Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

|     |   |                   |
|-----|---|-------------------|
| 1.  | Amount on hand, if any, at the beginning of the reporting period:             | <u>\$4,095.71</u> |
| 2.  | Receipts  |                   |
|     | Schedule A - Direct Contributions   | \$18,610.00       |
|     | Schedule B - In-Kind Contributions  | \$0.00            |
|     | Schedule C - Other Income   | \$500.00          |
|     | Schedule D - Establishing/Administration of Committee                         | \$0.00            |
|     | Total of all Receipts   | \$19,110.00       |
| 3.  | Total Monetary Receipts   | \$19,110.00       |
| 4.  | Candidate's Personal Contribution to Own Campaign                             | \$0.00            |
| 5.  | Monetary Loans to Candidate or Committee During Reporting Period              | \$0.00            |
| 6.  | Monetary Loans Repaid During Reporting Period                                 | \$0.00            |
| 7.  | Expenditures - Schedule E   | \$14,034.17       |
| 8.  | Debts and Obligations Owed by Committee - Schedule F                          | \$0.00            |
| 9.  | Monetary Loans Made by the Committee During the Reporting Period - Schedule G | \$0.00            |
| 10. | Monetary Loans Repaid to Committee During the Reporting Period - Schedule G   | \$0.00            |
| 11. | Amount on hand at the close of this reporting period. *                       | \$9,171.54        |

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.